



**Dr. Panjabrao Deshmukh Krishi Vidyapeeth, Akola  
CENTRAL PURCHASE COMMITTEE,  
NAGPUR REGION, COLLEGE OF AGRICULTURE  
NAGPUR – 440 001**

## **TENDER NOTICE**

No.CPC/Nag Div/Tender/240/2016

Dated: 20/1/2016

**Sealed tenders are invited for purchase of**

### **FARM/ELECTRICAL/PLUMBING MATERIAL**

Tender Form for purchase of **FARM/ELECTRICAL/PLUMBING MATERIAL** will be available on payment of Rs.1000/- in cash between 3 to 5 p.m. on working days from the office of the Member Secretary, CPC, Nagpur Region, College of Agriculture & Pay & Account Officer, Dr. P.D.K.V., Nagpur from 20-1-2016 to 10-2-2016 or Tender document can be downloaded from website ([www.pdkv.ac.in](http://www.pdkv.ac.in)). In case of tender documents are downloaded from website in PDF format, the cost of the tender form Rs. 1000/- will be accepted by DD and shall be attached with the offered document, failing which the tender will be summarily rejected. The same tender will be received by 1.00 P.M. till 11.2.2016 and shall be opened at 3.00 P.M. on the same day, if possible.

**Fax : 0712-2554820  
Ph : 0712-2560059  
0712-2525710**

**Chairman,  
Central purchase Committee,  
Nagpur Region & Associate Dean,  
College of Agriculture,  
Maharajbag,  
Nagpur – 440 001**

**DR. PANJABRAO DESHMUKH KRISHI VIDYAPEETH, AKOLA**



**✧ 2015-16 ✧**

**TENDER FORM FOR PURCHASE OF**  
**FARM/ELECTRICAL/PLUMBING MATERIAL**

**CENTRAL PURCHASE COMMITTEE**  
**NAGPUR REGION**  
**COLLEGE OF AGRICULTURE, MAHARAJBAG,**  
**NAGPUR -440001**

## **TENDER FORM FOR PURCHASE OF FARM/ELECTRICAL/PLUMBING MATERIAL**

To,

The Chairman  
Central Purchase Committee,  
Nagpur Region, & Associate Dean,  
College of Agriculture,  
Nagpur.

Dear Sir,

1. In response to the tender notice published in the daily newspaper \_\_\_\_\_ dated \_\_\_\_\_ the \_\_\_\_\_ 2016. I/We submit herewith the tender form for providing \_\_\_\_\_ .
2. I/We have thoroughly examined and understood the general and specified terms and conditions of the tender form and I/We agree to abide by them in toto and in testimony I had signed the declaration and undertaking.
3. I/We agreed to provide the \_\_\_\_\_ accordingly have quoted the rates inclusive of all taxes i.e. sale tax, excise duty, holding and packaging, freight and Insurance charges , VAT, LBT, Octroi, Gumasta etc as given in Appendix-II.
4. I/We shall be bound by communication of acceptance of the offer, dispatched within prescribed time.
5. I/We accept that the right to accept or reject whole or part of the tender without assigning any reason is reserved with the Chairman, CPC, Nagpur Region , Nagpur The decision of the Chairman, CPC will be final and shall be binding on me/us.
6. A Demand Draft (D.D.) of EMD for providing \_\_\_\_\_ payable at Nagpur bearing No. \_\_\_\_\_ & \_\_\_\_\_ dated the \_\_\_\_\_ 2016 in favour of the Comptroller, Dr. Panjabrao Deshmukh Krishi Vidyapeeth, Akola is enclosed herewith.
7. I/We agree to provide \_\_\_\_\_ as per the specifications of the final orders for the period specified in special conditions of the concerned activity.
8. As per the terms and conditions, we are submitting our offer in two envelopes. The documents as per Appendix – I are enclosed in envelop no. 1. (Technical envelope) along with DD of EMD. The envelope no.-2, (Commercial envelope) contains rates quoted by me/us.

9. I/We also agree that Chairman, CPC, Nagpur Region, Nagpur has full rights to open/consider the commercial envelope only, if Chairman, CPC, Nagpur Region, Nagpur is satisfied with contents in Technical envelope. The decision of the Chairman, CPC, Nagpur Region , Nagpur regarding this will be final and binding on me/us.
10. I/We hereby declare that the entries made in this tender form and enclosed draft of agreement on apex are binding for me/us. To facilitate checking and as a step for ensuing that all documents are enclosed. I have numbered all documents and attested copies, as provided in this tender I have filled relevant entries in the checklist provided along-with this form & same is enclosed in Technical envelope.
11. Committee will open both the envelopes simultaneously but if the documents and EMD are not as per the terms and conditions then offer will not be considered.

The following documents duly filled in and signed, are enclosed along-with the tender.

- Enclosures : 1) Envelop No. 1 (Appendix-I Part- I,II, III, along with Checklist and declaration)  
2) Envelop No. 2 (Appendix II) along with the DD of EMD of **Rs.** \_\_\_\_\_/-

Place \_\_\_\_\_

Yours faithfully,

Date \_\_\_\_\_

( \_\_\_\_\_ )

Name and Signature of  
the Tenderer/Contractor

Phone No. \_\_\_\_\_

Mob. \_\_\_\_\_

**Appendix – I (Part-I)**  
(This should be enclosed in envelope No. 1)  
**CHECKLIST MUST BE FILLED BY THE TENDERER**

Paste recent  
passport size  
photograph  
with  
signature

The documents enclosed with tender form are as listed below. Any omission makes the tender liable for rejection. Before sealing the tender please check up each item and score at the appropriate place with YES or NO. You must also quote the relevant page number. You may attach other information also but state in the list after numbering the same pages.

Sr. No.	Details	Whether Attached	Page No.
1	D. D. of E. M.D.	Yes / No	
2	Company profile, Information booklet if any	Yes / No	
3	Documents in support to reveal capacity to supply the material	Yes / No	
4	Identity Card and address proof	Yes / No	
5	Envelop 1 (Appendix – I, Part I, II, III and IV)	Yes/No	
6	Envelop 2 (Appendix-II for rate per _____ with specification )	Yes/No	
7	DD of tender form / Xerox copy of receipt of Tender form Rs. _____/-	Yes/No	
8	Xerox copy's of Income Tax return, PAN Card, Sale tax, excise duty, VAT, LBT, Gumasta, etc.	Yes/No	

The above details have been checked and found correct.

Place:

Date:

\_\_\_\_\_  
(Official Seal)

Signature of Tenderer

**Appendix – I (Part –II)**

**“DECLARATION OF THE TENDERER”**

- 1) That I / We \_\_\_\_\_ am / are the authorized nominee(s) of the firm \_\_\_\_\_ hereby submit tender to the Chairman, C.P.C., &Associate Dean, College of Agriculture, Nagpur for the supply of \_\_\_\_\_ to various Colleges and research stations and KVK of Dr. P.D.K.V. Akola in Nagpur, Wardha, Bhandara, Chandrapur, Gondia, Gadchiroli district of Nagpur division.
- 2) I am to state that the information provided in the tender form is true and correct
- 3) I / We may be punished as per law for any wrong information, misleading facts provided in the tender form besides rejection of my / our tender.
- 4) In case of any dispute, the Jurisdiction will be Nagpur only.
- 5) I / We have carefully read all the general and specific terms and conditions of the tender and I solemnly declare that the same are acceptable to me/us and binding on me/us.

Place:

\_\_\_\_\_  
Signature of Tenderer:

Date:

Name of Tenderer: \_\_\_\_\_

Capacity in which signed : \_\_\_\_\_

Full address of the Tenderer : \_\_\_\_\_

With seal & stamp :

(Attach Identity card Xerox) \_\_\_\_\_

Phone No. : \_\_\_\_\_

Mobile No. : \_\_\_\_\_

Signature of Tenderer

## **APPENDIX I (PART – III)**

### **Terms and Conditions for Tenderers for providing FARM/ ELECTRICAL/PLUMBING MATERIAL**

#### **A. GENERAL**

1. Sealed Tenders are invited from different firms/ Manufacturers/ suppliers in two bid system to supply FARM/ELECTRICAL/PLUMBING MATERIAL. Tender form will be available on working day on payment of **Rs. 1000/-** in cash in the office of Secretary, CPC & Pay & Account Officer, Dr. P.D.K.V. College of Agriculture, Maharajbag, Nagpur – 440 001.
2. The tender form will be accepted during working hours on any working day and latest **upto 1 p.m. on 11/02/2016 at Chairman, CPC & Associate Dean, College of Agriculture, Nagpur** and will be opened on the same day (if possible) **at 3.00 p.m.** in the office of Associate Dean in presence of members of Tender Committee and intending bidders who desires to attend. Only bidder or his representative will be allowed to remain present on production of Identity Card.
3. Tenders received late will not be considered. In case tenders are sent by Registered post, it shall be the responsibility of intending Tenderer to ensure that they are received before closing hours.
4. **Tenderer (s) must sign with seal on each page failing which Central Purchase Committee, Nagpur Region Nagpur may reject tender in toto.**
5. The rates submission on PTF (Plain Tender form) costing Rs. 1000/- is mandatory and PTF should be purchased in the name of such firm who is expected to use it. Otherwise his tender form will be rejected.
6. If any dispute arises in this regard, then Tenderer can submit his grievance before Grievance Committee on the same day. The decision of Grievance Committee will be final and binding on Tenderers.
7. (a) The Tenderer should provide the following documents in Technical envelope with superscription **“TENDER FOR SUPPLY OF FARM/ELECTRICAL/ PLUMBING MATERIAL D.D.** of E. M. D. **Rs. 25000/-** (Rs. Twenty five thousands only) of Nationalised/Scheduled Bank payable at Nagpur (Maharashtra).  
The E.M.D. should be in the form of Demand Draft payable at Nagpur and should be drawn on any Nationalised Bank only. It should be **drawn in favour of Comptroller, Dr. P.D.K.V., Akola**. No interest shall be paid on EMD.

8. Tenderer shall have to produce the certificate of Manufacturer or dealership should be attached with document of envelope No.1.
9. The Tenderer must submit Appendix II in commercial envelope with superscription kind of the material. **Envelop 1 and 2 should be enclosed in third Envelope with the same superscription.**
10. A Tenderer will not be permitted to withdraw or modify or amend the contents of the tender once submitted.
11. **In case of poor response from the tenderers, the decision of Chairman C.P.C. will be final.**
12. The tender form **without E.M.D. will not be considered at all.**
13. The EMD amount of the bidder will be retained till the finalization of activity.
14. The Tenderer will be informed about the acceptance, if his/her tender is approved by the competent authority.
15. The Specimen of “**Agreement Bond**“ will be provided alongwith office order to the tenderers whose rates are accepted by the Competent authority . **The Tenderer shall have to execute agreement in the prescribed form on Government Court Fee stamp paper costing to Rs. 100/- which should be submitted to this office within 7 days from the date of issue of order.** The agreement received with seal and signature of Tenderers will become Legal Agreement between the Tenderers and the University, which will be binding on both parties.
16. This contract will be governed as per terms and conditions mentioned in the Agreement. Delay in execution within the prescribed time limit, making of facilities not upto the standard specification, and or non-observance or non-acceptance of these terms and conditions by the Tenderers, shall constitute **breach of contract** and the EMD deposited by the tenderer shall be forfeited by the Central Purchase Committee.
17. The firm who make any undue effort to bring the pressure from outside or from any University authority will be liable for outright rejection. **AND WILL BE BLACKLISTED FOR EVER.**
18. **The Chairman reserves the right to accept or reject any or all the offers without assigning any reason.**
19. The terms of the supply of the material within one month from the date of issue of the supply order and F.O.R. at respective destination
20. The supplier should provide fresh, current and quality material.
21. The rates quoted should inclusive of Sale tax, excise duty, holding, packaging, freight and insurance charges, VAT, LBT, Service tax, Octri etc.
22. Although the tender is called for various items and successful tenders is finalized, the purchase order will be implemented subject to availability of funds. In this regard the decision of Chairman will be final.

Signature of Tenderer



(This should be enclosed in envelope no.2)

Appendix-II

**TENDER FOR SUPPLY OF FARM/ELECTRICAL/ PLUMBING MATERIAL**  
**Price Bid**

<b>A) ELECTRICAL MATERIAL</b>			
<b>Sr. No</b>	<b>Particulars</b>	<b>Specifications</b>	<b>Rate Rs.(Per)</b>
1.	Wire Bundle I) 2.5 mm <sup>2</sup> II) Flexible Wire	Phillips (Flexible) Phillips (Flexible)	Bundle Bundle
2.	Tube Rod I) CFL II) CFL II) Simple	Phillips, 20 watt Phillips, 45 watt Phillips, 45 watt	Nos Nos Nos
3.	Tube light complete with all fitting	Phillips	Nos
4.	Choke	Phillips	Nos
5.	Starter	Phillips	Nos
6.	Tape Role	-----	Nos
7.	Fan Capacitors	Phillips 2.5 mfd	Nos
8.	Side Tube Rod Holder		Nos
9.	Fan Rubber Ghutka		Nos
10.	Switch Button etc. I) 6 amp II) 15 amp	Anker	Nos Nos
11.	Geyser	Bajaj 80 Lit Five Star 3L (Instant)	Nos
12.	Plug / Socket	6 amp/15 amp Anker	Nos
13.	Holder	Anker	Nos
<b>B) PLUMBING MATERIAL</b>			
1.	Tap	1/2" Brass	Nos
2.	Coupling	1/2" Brass 3/4"	Nos Nos
3.	Nipple	1/2"x2" 3" 6" 9" 12"	Nos Nos Nos Nos Nos
4.	Wall Clip	1/2"	Nos
5.	Water Cooler Tap	1/2" Brass	Nos
6.	Geyser Tap	1/2" Brass	Nos
7.	GI Valve	1" Brass 2" Brass 3/4" Brass	Nos Nos Nos
8.	I) GI Union II) GI Union	1" Brass 1/2" Brass	Nos Nos

9.	Ball Cock Syntex Tank	½” (ISI) 1” (ISI)	Nos Nos
10.	GI Pipe Socket	½”	Nos
11.	Elbow	½”	Nos
12.	Eldrop (Door Konde)		Nos
13.	Nails	2”	Kg
14.	Nails	1”	Kg
15.	Hammer	4”	Nos
16.	Basin cock	for ½’ pipe	Nos
17.	Basin pipe (Waste Pipe)	for ½’ pipe	Nos
18.	Pipe spanner		Nos
19.	Basin Medium Size	18”	Nos
20.	Garden Pipe ( Flexible)	0.75”	100 ft Bundle
<b>C) TENDER FOR SUPPLY OF FARM MATERIAL</b>			
1.	Knap Sack Sprayer	ASPEE, 16 lit	Nos.

The quoted rates will be valid upto 31.12.2016

Signature of the Tenderer  
Name and full address

Place:

Date:

### Affidavit/Indemnity Bond

My tender for supplying \_\_\_\_\_ at respective destination of Central Purchase Committee Nagpur Region, Nagpur has been accepted by the Central Purchase Committee, Nagpur Division, Nagpur.

I, Mr./Mrs. ....

..... Aged, ..... years ..... Son of / Daughter of .....

..... Residential of (Address) .....

the supplier, agree to abide by and fulfill all terms and conditions included from page No. 1 to 8 of the tender or in default to forfeit the EMD to the Chairman, CPC & Associate Dean, College of Agriculture, Nagpur subsequent upon failure in supply of material due to default.

I am fully aware that in case of any dispute, the decision of the Chairman, CPC & Associate Dean College of Agriculture, Nagpur shall be final and binding on me.

Signature

Date \_\_\_\_\_

Full Name \_\_\_\_\_

Address \_\_\_\_\_

Ph. \_\_\_\_\_

### Verification

Verified & signed at Nagpur on this ..... (the day) ..... (month), 2016

### DEPONENT

I know the deponent

Advocate

In presence of

1. Witness; Signature \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

2. Witness: Signature \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Place : Nagpur

Date :

Chairman,  
Central Purchase Committee,  
Nagpur Region, & Associate Dean,  
College of Agriculture, Nagpur

(This should be enclosed in envelope no. 1)

Price Rs. \_\_\_\_\_/-

Tender Sr. No. : \_\_\_\_\_

Issued to : \_\_\_\_\_

Money Receipt No.: \_\_\_\_\_ Date \_\_\_\_\_

Signature of the Cashier with office stamp: \_\_\_\_\_

Signature of Tenderer